

MAN CATCHING, PLOT OF SOCIETY MOTHER

Love and Sacredness of Marital Tie Not Considered, Says Preacher.

GIRL'S EDUCATION LEADS TO DIVORCE

Hope of Social Evil Rests in Her Attitude of Women.

PHILADELPHIA, Pa., Dec. 20.—Dr. Joseph Krausky, pastor of the Keneseth Israel Temple, that side of the divorce statistics wherein the husband sought relief from the marriage tie. Last Sunday he discussed the responsibility for the unhappiness which is shown by the number of divorces annually granted in this country.

This morning he showed that frivolity, love of pleasure, and the shirking of the duties of the marriage life by women resulted many times in the breaking up of the home and more or less scandalous cases in the divorce court. He said in part:

Purge Marital State.

"In our discussion thus far of the causes of the many divorces in the United States we have seen the independent spirit of the American woman asserting itself, rebelling against the tyrannies or infidelities in which far too many husbands still indulge. And we expressed our belief that this heroic attitude of woman will eventually purge marital state of much of its wrongs and pollutions; will increase the reverence for the sanctity of the marriage bond, will lift man to the moral height which woman has attained.

"But man is not the only transgressor against the sacredness of marriage. Woman, too, bears a large share of the responsibility for the present day frequency of marital separations. We were told that two-thirds of our annual divorces are granted to wives. What of the one-third that is granted to husbands? What of the desecration of the marital tie by women? Considering the nature of womanhood, its greater sensibility and protection, its larger and longer training in modesty and self-control, considering all this, is not the charge against woman as great as that against man?

"The preparation which all too many parents give their daughters is but a training calculated to lead in the shortest time possible from the marriage altar to the divorce court. From the day the daughter enters young womanhood the sole thought of such homes is man-catching. To that end no expense is spared, no artifice shunned, that shall enable the gorgeously decked out huntress quickest to entrap her victim and to bring him conquered to her feet.

Will Not Listen.

"There is little willingness to enter a house of God, or any other place of instruction, where the first principles of happy married life are frequently discussed, where the vital truths are pointed out upon which happy homes are built and maintained. With most young women of the so-called fashionable set their debut in society means their exit from the church.

Days and nights are taken up with excitements and dissipations, feast follows upon feast, show upon show, entertainment upon entertainment, dress parade upon dress parade, the excesses of which give a false view of life, a false conception of woman's place in society, of man's purpose in acquiring means.

"There is probably no thought which occupies a young society woman more than that of being married; there is probably no thought which occupies her less than that of being happy when married, or making a husband happy.

"Judging from what we read and hear and see, and from what the divorce courts reveal, love seems to have little or no part in the marriage of many a young society woman. If the marital candidate she encounters has money, she will endeavor to land him; she will pay little or no heed to his past history or present principles, to his education, culture or temperament.

Must Get Married.

"The satisfaction of being married, of outstripping a rival, of relieving the mind of an anxious mamma, or the pocket-book of an overworked papa, of sporting the title Mrs. in front of her name, of escaping under that title the restraints which parents and society impose, exercise a powerful power in the way of blinding the eyes to the blenishes of a suitor, or deafening the ears to warnings against the acceptance of him. We have read of a young woman who, when speaking to a friend of her engagement, referred to her fiancé as follows:

"Have you seen my chamois? ugly as a mud fence, coarse as a bear, but a chamois in a golden frame."

"Many are the reforms that are being advocated for the purpose of checking the present-day divorce evil, and some of the remedies proposed are very vigorous, even drastic.

"None of these measures will succeed. Society suffers far less from permitting those to separate legally, whom hatred, violence, infidelity, has rent hopelessly asunder, than from compelling those to stay in a nominal wedlock who detest each other. Those whom marital outrage has separated, no law can keep together. They will seek, in despite of the law, the freedom which the law denies."

MILLIONS OF "Tummy" Aches

are on the way. They always come Xmas for the big and little. Get ready for them, mother. The whole household will have to be helped. CASCARETS will do it easily and naturally—one at bed time to each member and keep the whole family well.

Buy a 10c box CASCARETS—week's treatment—and have it handy to use every night, Xmas week.

STORY OF WISE MEN NOT LITERALLY TRUE

Dr. Van Schaick Declares, However, That Such Legends Are Full of Beauty and Suggestion—Christianity Easy to Understand, Hard to Live.

The Rev. Van Schaick, pastor of the Church of Our Father, declared in his sermon this morning that the old stories of the shepherds and wise men of the east could not be literally true. His topic was "The Wise Men and Shepherds of Today."

The church was beautifully decorated with palms, and special music was furnished by the quartet choir.

"Not long ago a great scholar," said the minister, "remarked that one of the chief obstacles of the Christian religion is the fact that where it addresses the imagination it has been interpreted by the reason, and where it is essentially poetry it has been explained as prose. Once a year, at least, we are delivered from the bondage of reason. We accept the lyric revelation. We explain our meaning by a story.

"The astrology of the olden days is not recognized today. Signs and omens are no longer regarded. In the world of religion, as well as in the world of science, we admit that stars do not leave their places and move about from place to place. These old stories of the shepherds and the wise men cannot be literally true. But whether they be prose or poetry, history or legend, they are full of beauty and suggestion.

Religion Is for All.

"Francis Greenwood Peabody has pointed out a suggestive difference between these two stories. In one it is the wise men who first came to the Christ. In the other it is the shepherds. That," said Dr. Peabody, "illustrates the same variety of impression today. Many people now write as if religion were for the magi only. They make of it a mystery, a philosophy which only the scholars can appreciate. Many people on the other hand think that religion is for the plain people only; good for shepherds, but outgrown by magi; a star that invites the superstitious and ignorant to worship, but suggests to scholars only a new phenomenon to explore."

"My Christmas thought for today is that these Christmas legends call to the service of religion both the wise men and the shepherds of today.

"Religion is not simply for the wise. It is for the humble. It is not simply for the humble. It is a subject worthy to engage the attention of the highest wisdom of the age.

"The two things suggested by this comprehensive call are these: First, the fundamental simplicity of religion; second, the need of scholarship in the church.

The Rev. Mr. Nelms pointed out that the story of the wise men and shepherds, who worshipped the god of light, "in the text," he said, "Jacob and Esau are represented as coming from the land of Seir, and from the descendant of Esau comes the cry, 'Watchman, what of the night?' addressed to Isalah, who, as a prophet of Jehovah, is indeed, a 'watchman upon a high tower.'"

He traced through the ages before the birth of Christ the moral and civil darkness that hung over the world, with the ever recurring cry for the light, and the time when Herod, hearing of the birth of the babe, feared the coming of light, for Herod traced his descent back to the land of Seir, and loved the darkness.

The coming of the light, then, he compared to the coming of the light on Christmas Day, and urged a welcome for the light and joy which that day will bring.

CHRISTMAS IS TEXT OF THE REV. NELMS

Historical Events Leading Up to Birth of Christ Are Outlined.

The historical events leading up to the birth of Christ and the first Christmas, in its effect on the history of the world, were developed this morning by the Rev. J. Henning Nelms, rector of the Church of the Ascension, in his sermon before a large congregation.

His text was from Isaiah xxi:11, 12, "One calleth to me out of Seir, 'Watchman, what of the night?' And the watchman said, 'The morning cometh.'"

The Rev. Mr. Nelms pointed out that Seir was the home of the Edomites, who worshipped the demon of darkness, and were the enemies of the Israelites, who worshipped the god of light.

"In the text," he said, "Jacob and Esau are represented as coming from the land of Seir, and from the descendant of Esau comes the cry, 'Watchman, what of the night?' addressed to Isalah, who, as a prophet of Jehovah, is indeed, a 'watchman upon a high tower.'"

He traced through the ages before the birth of Christ the moral and civil darkness that hung over the world, with the ever recurring cry for the light, and the time when Herod, hearing of the birth of the babe, feared the coming of light, for Herod traced his descent back to the land of Seir, and loved the darkness.

The coming of the light, then, he compared to the coming of the light on Christmas Day, and urged a welcome for the light and joy which that day will bring.

THE EVOLUTION OF BIFOCALS

FRANKLIN'S ORIGINAL BIFOCALS

"Two pairs of glasses in one, arranged by having the lenses of two separate glass cut and half of each kind associated in the same circle, according to Franklin's own description."

ORDINARY VISIBLE BIFOCALS

Note the annoying line of division. This also gives the wearer an appearance of increased age.

PERFECTED LEESE INVISIBLE BIFOCALS

Note the entire absence of any division line, due to perfect fusing together of the reading and distance lenses. This is Bifocal perfection.

M. A. LEESE Manufacturing Optician 614 9th St. N.W.

"Nothing is more characteristic of our age than the better understanding of the fundamental simplicity of religion. Through the length and breadth of the Christian church we are coming to understand that the two things essential are love of God and love of man. Upon these essentials Jesus Christ built His faith. The Christianity of Christ may be found today in the church and outside the church. It may be found in the synagogue. It is the old Jewish faith illumined by the power of a matchless life. It may be found in Islam, it may be found sometimes in the great religions of the east. Christianity is something easy to understand. It is not so easy to live.

"Nor should the importance of the second proposition be forgotten. Not only the shepherds with their simple faith, but also the magi, the wise men, are called to the service of the church. In the world of science and of letters it is true that the drift today is away from the church. We often hear that it is because of too much scholarship. The old creeds have been shaken. The remedy proposed is drastic. If men are faithful and heretical, drive them out. If books are not approved, let them be burned. If secular scholarship is creeping into the college, the seminary or the church, drive it out.

More Scholarships.

"The legend of the wise men tells us, however, that the scholars were the first to bring their offerings to the Christ. If scholarship has unsettled faith the remedy is not less scholarship, but more. If a little learning has unsettled faith, depth of learning will re-establish it upon a rock.

"With the coming of the modern wise men will be established a new basis for our faith. It will rest not on the infallibility of the church. It will rest not on the infallibility of the Book. It will depend not on the accuracy of a creed or the leadership of a man. It will go deep into the very foundations of human nature. It will rest upon the bed rock truth of the need of man for God and the need of God for man. It was upon this foundation that religion was put by Jesus Christ.

"To get the shifting, changing, doubtful world upon this foundation there is need of the broadest vision, the largest wisdom, the deepest knowledge of the age. If men of science are leaving the church no minister ignorant of science can bring them back. To the broad service of religion the scholar and the peasant alike are called."

BURY PROF. CARR AT BIRTHPLACE

Remains of Educator Will Be Laid at Rest Tuesday.

Funeral services for Prof. William B. Carr, ninety years old, a venerable resident of this city, survivor of the ante-bellum days and the civil war, who died Friday at the Emergency Hospital, will be held Tuesday evening from the residence of his son, Dr. William P. Carr, 1418 L street northwest. Dr. Howard Wells, of the Mt. Vernon Methodist Episcopal Church, South, will conduct the services. The body will be taken to Leesburg, Va., the place of his birth, for burial.

Prof. Carr had been a resident of Washington for fifteen years and because of his age had led a retired life, making his home with his son, Dr. William P. Carr, a well-known physician of this city. He was born in Leesburg, Va., in 1819. For many years he was professor of Latin and Greek in Randolph-Macon. Later in his career as an educator he conducted a female seminary at Greensborough, N. C., and was known widely throughout the South.

Prof. Carr fought throughout the civil war on the side of the South with distinction. His grandson, Dr. W. B. Carr, also a prominent physician of this city.

PICTURES THE CURE FOR HUMAN CARES

Past, Present, and Future Troubles Explained by the Rev. Dr. Woodrow.

"The Cure for Care" was the subject chosen by the Rev. Samuel H. Woodrow, pastor of the First Congregational Church, for his sermon this morning.

"One does not live long before he realizes that this is a world of care," said Dr. Woodrow. "We see it written on the faces of the persons we meet in the street, in the marts of trade or even in theaters or other places of amusement. It is a burden which none of us may escape.

"I present to you the picture of a man, heavily laden and bearing upon his back three large packs, labeled 'Past,' 'Present,' and 'Future.' As he hears us he stumbles and falls, and as we assist him to his feet we are given a glimpse into the packs.

"In the first, the 'Past,' are lost opportunities, dishonest transactions, and it is true that the drift today is away from the church. We often hear that it is because of too much scholarship. The old creeds have been shaken. The remedy proposed is drastic. If men are faithful and heretical, drive them out. If books are not approved, let them be burned. If secular scholarship is creeping into the college, the seminary or the church, drive it out.

"In the 'Future' there is anxiety as to what is to be of his lot in old age and forebodings concerning his ultimate fate in this world and the next.

"What is the consolation offered to this bearer of burdens?

"First comes the Epicurean with his motto, 'eat, drink, and be merry, for tomorrow we die.' Then the Stoic who advises patient suffering under all the ills which may befall.

"Next, the evolutionist whose only comfort is in the theory that we are but atoms in a great universe, and that life is but a survival of the fittest. And last of all the earthly comforters, the moralists who offer us tracts and sermons when it is sympathy we crave.

"And then there comes to us Jesus, the Savior of Mankind, who has power to blot out a sinful past, remove our fears for the future and to give us strength for the performance of present duty.

"It is to him, the Great Comforter of the world, that weary and heavy-laden, we turn at last, for He hath said that He will give us rest.

"Cast all your burdens upon Him, for He careth for you."

The subject of Dr. Woodrow's sermon tonight is "Dreams, Natural and Supernatural."

CRUISERS WILL RACE TO AZORES AND BACK

Turbine and Ordinary Types of Engines Will Be Tested Under Parallel Conditions.

NEWPORT, R. I., Dec. 20.—The Navy's three prettiest scout cruisers, the Birmingham, Salem, and Chester, wearing their war paint, are nearly ready to start on their long test voyage to the Azores Islands and back.

The three boats, long, narrow, and built for speed, consist mainly below decks of coal bunkers, engines, and boiler rooms. The long trip will be most interesting to the naval experts, as it will compare the coal consuming qualities of the turbine and the ordinary engine.

The Salem, which has turbine engines, on her trial trip made faster speed than the Birmingham, and as a result, the Birmingham is having her boilers examined for defective parts, as according to all plans she should at least equal the speed of the turbine cruiser.

POSTOFFICE FORCE LARGELY INCREASED

Money Order Business at Boston Shows Marked Gain Over Last Year.

BOSTON, Dec. 20.—Postmaster Mansfield has added 200 men to the force at work to handle the Christmas rush. The total force now handling the Christmas business is 3,250. That more aliens are remembering the folks at home than last year is shown by the money order figures.

A comparison for the first two weeks of December, 1907, with those for the corresponding two weeks of this year shows: Total money orders issued last year \$49,197; this year \$55,274. Money orders paid, last year, \$50,155; this year, \$56,335.

GRAYS TO MARCH

PETERSBURG, Va., Dec. 20.—The Petersburg Grays, Company G, Second Regiment, Virginia infantry volunteers, Capt. Benjamin Harrison, the only military organization in this city, will take part in the inauguration parade.

MANY NEW PRIESTS WILL BE ORDAINED

Will Take Orders of Priesthood at Catholic University.

Services of ordination to the various orders of priesthood will take place in the Catholic University chapel Tuesday and Wednesday mornings of this week.

Bishop D. J. O'Connell will officiate, and Mr. Joseph Aversa, apostolic delegate to Cuba, will occupy a seat in the chancel.

The Rev. Thomas J. Nolan, of Reading, will be ordained to the full degree of priesthood. Father Nolan has been studying at the university for four years, and has already received the scholastic degrees. The services of his ordination will be attended by his brother, Mrs. Helen Nolan; his sisters, the Misses Helen and Louise Nolan; his brother, James Nolan, and his pastor, the Rev. Thomas J. McCarthy, all of Reading. Father Nolan will celebrate his first mass in his home city, on Christmas morning.

From the Maria College the following students will receive the tonsure and the minor orders: The Rev. Peter Quinn, of Philadelphia; the Rev. Elaine Cyr, of Portland, Me.; the Rev. Anthony Halkwaske, of Strasburg, Germany; the Rev. Simon Daniel, of St. Brieux, France, and the Rev. Albert Turleues, of Rodez, France.

From Holy Cross College will be ordained the following candidates for minor orders: The Rev. E. Burns, the Rev. Thomas Edmund Burke, the Rev. Wesley James Donahue, all of Chicago; the Rev. William Hayes Maloney, South Bend, Ind.; the Rev. Wendell Phillips Corcoran, the Rev. William Francis Cunningham, of Illinois; the Rev. Louis McMahon Kelly, the Rev. William A. Bolger, the Rev. P. Duncanson, and the Rev. Paul Joseph Folk, of Notre Dame University, Indiana, and Dominic Joseph Cannon, of Washington City. For subdeaconship will be the Rev. Albert Ernest Blin, the Rev. Cornelius Joseph Flagerty, the Rev. Boleslaus Satuzka, the Rev. Louis Doremus, of Chicago; the Rev. Charles Lee O'Donnell, and the Rev. John Conner McGinn, of Baltimore; the Rev. Eugene Paul Burke, of Chicago; the Rev. John Mitchell Ryan, Francis Xavier Zerhusen, and the Rev. James Henry Galligan, of Notre Dame University.

Services of ordination to the various orders of priesthood will take place in the Catholic University chapel Tuesday and Wednesday mornings of this week.

Bishop D. J. O'Connell will officiate, and Mr. Joseph Aversa, apostolic delegate to Cuba, will occupy a seat in the chancel.

The Rev. Thomas J. Nolan, of Reading, will be ordained to the full degree of priesthood. Father Nolan has been studying at the university for four years, and has already received the scholastic degrees. The services of his ordination will be attended by his brother, Mrs. Helen Nolan; his sisters, the Misses Helen and Louise Nolan; his brother, James Nolan, and his pastor, the Rev. Thomas J. McCarthy, all of Reading. Father Nolan will celebrate his first mass in his home city, on Christmas morning.

From the Maria College the following students will receive the tonsure and the minor orders: The Rev. Peter Quinn, of Philadelphia; the Rev. Elaine Cyr, of Portland, Me.; the Rev. Anthony Halkwaske, of Strasburg, Germany; the Rev. Simon Daniel, of St. Brieux, France, and the Rev. Albert Turleues, of Rodez, France.

From Holy Cross College will be ordained the following candidates for minor orders: The Rev. E. Burns, the Rev. Thomas Edmund Burke, the Rev. Wesley James Donahue, all of Chicago; the Rev. William Hayes Maloney, South Bend, Ind.; the Rev. Wendell Phillips Corcoran, the Rev. William Francis Cunningham, of Illinois; the Rev. Louis McMahon Kelly, the Rev. William A. Bolger, the Rev. P. Duncanson, and the Rev. Paul Joseph Folk, of Notre Dame University, Indiana, and Dominic Joseph Cannon, of Washington City. For subdeaconship will be the Rev. Albert Ernest Blin, the Rev. Cornelius Joseph Flagerty, the Rev. Boleslaus Satuzka, the Rev. Louis Doremus, of Chicago; the Rev. Charles Lee O'Donnell, and the Rev. John Conner McGinn, of Baltimore; the Rev. Eugene Paul Burke, of Chicago; the Rev. John Mitchell Ryan, Francis Xavier Zerhusen, and the Rev. James Henry Galligan, of Notre Dame University.

The subject of Dr. Woodrow's sermon tonight is "Dreams, Natural and Supernatural."

The Salem, which has turbine engines, on her trial trip made faster speed than the Birmingham, and as a result, the Birmingham is having her boilers examined for defective parts, as according to all plans she should at least equal the speed of the turbine cruiser.

HEBREWS CELEBRATE THIRD DAY OF FEAST

Three Candles Will Be Lighted at Sundown in Synagogues and Homes.

Just at sundown this evening, the ceremony of lighting the three candles to celebrate the third day of the Feast of Chanuka will be carried out in the synagogues and in all the Hebrew homes.

Children will be the objects of special services today at the orthodox temple of Adas Israel, where Hon. Adolphus S. Solomons will address them at 4 o'clock and preside at the distribution of candy, and at the Reformed Temple of the Washington Hebrew Congregation, where Rabbi Abram Simon will preach a special sermon and give a stereoscopic lecture for them, at 7:30 o'clock.

In the orthodox ceremonies, as the three candles are lighted, the old martial song, "Moss Tsur" and one of David's psalms will be sung. Gift giving, which has come to mark Chanuka, takes place all during the eight days of the feast.

NO SENTIMENT

"What would you do, dear, if I were to die?" asked Mrs. Darley, fondly.

"I don't know," replied Darley, thoughtfully, "which is your choice—burial or cremation?"—Illustrated Bits.

HEBREWS CELEBRATE THIRD DAY OF FEAST

Three Candles Will Be Lighted at Sundown in Synagogues and Homes.

Just at sundown this evening, the ceremony of lighting the three candles to celebrate the third day of the Feast of Chanuka will be carried out in the synagogues and in all the Hebrew homes.

Children will be the objects of special services today at the orthodox temple of Adas Israel, where Hon. Adolphus S. Solomons will address them at 4 o'clock and preside at the distribution of candy, and at the Reformed Temple of the Washington Hebrew Congregation, where Rabbi Abram Simon will preach a special sermon and give a stereoscopic lecture for them, at 7:30 o'clock.

In the orthodox ceremonies, as the three candles are lighted, the old martial song, "Moss Tsur" and one of David's psalms will be sung. Gift giving, which has come to mark Chanuka, takes place all during the eight days of the feast.

NO SENTIMENT

"What would you do, dear, if I were to die?" asked Mrs. Darley, fondly.

"I don't know," replied Darley, thoughtfully, "which is your choice—burial or cremation?"—Illustrated Bits.

BAY STATE CHURCHES HAVE PEACE SUNDAY

All Denominations Have Services to Urge World-Wide Arbitration.

BOSTON, Dec. 20.—Peace Sunday is being observed today in churches of all denominations throughout Massachusetts to lay strongly before all people the aims of the international peace movement.

Of the services, one of the most important will be that which has been arranged by Dr. Alexander Mann, rector of Trinity Church here, who has invited as speakers Bishop Lawrence and former Chief Justice John S. Stines, of Rhode Island. Bishop Lawrence is one of the vice presidents of the American Peace Society and Judge Stines has written and spoken effectively on peace and arbitration.

FLAGS TRAIN IN TIME

CUMBERLAND, Md., Dec. 20.—John Jaffey, foreman of tracks on the Baltimore and Ohio railroad, saved Baltimore and Ohio passenger train No. 14 from being wrecked near Hitchcock tunnel. He discovered a landslide east of the tunnel, and ran around the mountain over the tunnel and notified Night Watchman Warnick, who flagged the train just in time.

Store Open Evenings GRAND SALE OF PLAYER PIANOS

Continues to Attract Buyers

Buyers continue to patronize this great sale because we are continuing to offer brand-new instruments of guaranteed quality at prices whose lowness have never been approached. If you want the best of these great bargains take our advice and call early.

33 1/3% Discount on all Player Pianos

In addition we give to every purchaser before the 25th of December as an Xmas Present one year's free subscription to the Circulating Music Roll Library. This enables you to have twelve (12) of the latest music rolls in your home one time, which may be exchanged for new ones weekly.

SPECIAL This \$650 High Grade Piano Player

\$345.00

Sold with a Guarantee that means something.

Every purchaser of these pianos is protected by the broad guarantee of the makers—manufacturers with a guarantee of 50 years standing. This guarantee is for five years—considerably longer than any similar guarantee.

If you want a Player Piano do not overlook this extraordinary sale. We ask your investigation, with the knowledge that the more you investigate the merits of these player pianos and compare their qualities with other makes the more you will become convinced of the great savings we can offer you—a saving of hundreds of dollars instead of dollars.

CHAS. J. TURNER & CO.

AGENTS FOR PLAYER PIANOS EXCLUSIVELY

1206 G St. N. W.

Castelberg's

Choose Your Xmas Presents Early. It is to your Advantage Greatly.

Castelberg's

Rings

Earrings

Brooches

Locketts

Bracelets

Lorgnettes

Toilet Sets

Manicures

Silverware

High-Grade Jewelry

On Credit

At Washington's Popular Jewelers

We Are Ready to Supply All

Demands for the Approaching

Holiday Trade

Same Convenient Credit Terms as Formerly.

Part Down and Balance on

Easy Terms

Watches

Chains

Scarf Pins

Cuff

Buttons